

Town of Union – Monthly Board Meeting Minutes
Tuesday, April 21, 2026

The Town of Union monthly board meeting was called to order by Chairman Jon Franke at 8:41 p.m. following the Annual Town Meeting.

Roll Call was taken with Chairman Jon Frank, Supervisor 1 Kurt Anderson, Supervisor 2 Nathan Toth, Treasurer Starr Janecek, and Clerk Fay Urban present. Others in attendance was Patrolman David Smith, Karri Bartlett, Donald Subera, Bob Vodak, and Dennis Rauls.

Proof of Posting – Yes

Public Comment – none

Review and Approve Minutes from Previous Meeting – Motion made by Anderson and seconded by Toth to approve the minutes for the March 18, 2026 monthly meeting and the minutes from the special meeting on April 2, 2026. All in favor, motion carried.

Treasurer's Report: The general checking balance is \$7,499.15 and the MMDA balance is \$218,539.88 as of Tuesday, April 21, 2026.

Clerks Report - The board reviewed the monthly bills. Motion by Toth seconded by Anderson to pay the monthly expenses as presented and transfer \$48,000.00 from the MMDA to the general checking account. All in favor, motion carried.

Mail – Mail presented was the WTA quarterly meeting, request for address sign, and a letter from Milestone regarding a fuel surcharge.

Old Business

Except Sealcoat and Gravel Bids- Motion by Franke and seconded by Toth to accept Scott's sealcoat bid. All in favor, motion carried. Motion by Toth and seconded by Anderson to except Krueger Excavation LLC gravel bid. All in favor, motion carried.

UDC Inspector – Franke updated the board on the status of a new UDC Inspector. Josh Baranczyk is planning to talk to the board during the May monthly meeting.

Timber Lane – Discussion was held on the progress of Timber Lane. The board will review the road during the annual road inspection being done this coming Saturday. Monthly progress reports will be done.

New Business

Set Date for Open Book May 6, 2026 3:00 p.m. to 5:00 p.m. and Board of Review May 13, 2026 5:00 p.m. to 7:00 p.m.- Motion by Franke and seconded by Toth to hold the Open Book on Wednesday, May 6, 2026 3:00 p.m. to 5:00 p.m. and the Board of Review on Wednesday, May 13, 2026 5:00 p.m. to 7:00 p.m. All in favor, motion carried.

Patrolman's Report – Patrolman Smith reviewed the road work that was done in the past month and clean up after the storms. He updated the board on the equipment status.

Supervisor's Report – Toth reported complaints on road ban violations and the Hillsboro Fire Association meeting.

Chairman's Report – None

Set Date for Next Monthly Meeting – Motion by Franke and seconded by Toth to set next monthly meeting on Wednesday, May 20, 2026 at 7:00 p.m. All in favor, motion carried.

Adjournment – Motion made by Toth and seconded by Anderson to adjourn the meeting at 9:26 p.m. All in favor, motion carried.

Respectfully submitted by Fay Urban, Town Clerk