

**TOWN OF UNION**  
**NOTICE OF MONTHLY BOAD MEETING**  
**Wednesday, August 21 2024 at 7:00 pm**  
**UNION TOWN HALL**

**AGENDA**

- Meeting called to Order
- Pledge of Allegiance
- Roll Call
- Proof of Posting
- Public Comment
- Read and Approve Minutes from Previous Meeting
- Treasurer's Report
  - Cash Balances
- Clerk's Report
  - Review and Approval of Expenditures
  - Mail
- Old Business
  - Canyon Lane, Timber Lane Update
  - Dump Lights, Sign
- New Business
  - Road Gravel, Areas and Volumes
  - Shop Supplies, Bulk Oil
  - Discuss Donations
  - Discuss Cutting and Trimming on Easements this Winter
  - Grinding Stump on Pine
  - Culvert Replacement
- Patrolman's Report
- Supervisor's Report
- Chairman's Report
- Set Date for Next Monthly Meeting
- Adjournment

**Action may be taken on any of the items.**