

TOWN OF UNION
NOTICE OF MONTHLY BOAD MEETING

Tuesday, July 23 2024 at 7:00 pm

UNION TOWN HALL

AGENDA

- **Meeting called to Order**
- **Pledge of Allegiance**
- **Roll Call**
- **Proof of Posting**
- **Public Comment**
- **Read and Approve Minutes from Previous Meeting**
- **Treasurer's Report**
 - **Cash Balances**
- **Clerk's Report**
 - **Review and Approval of Expenditures**
 - **Mail**
- **Old Business**
 - **Canyon Lane, Timber Lane Update**
 - **Reassessment**
- **New Business**
 - **Adopting The Vernon County Multi-Hazard Mitigation Plan 2023-2028**
 - **Grader Transmission Repair**
 - **LP Contract**
 - **Dump Hours and Use**
- **Patrolman's Report**
- **Supervisor's Report**
- **Chairman's Report**
- **Set Date for Next Monthly Meeting**
- **Adjournment**

Action may be taken on any of the items.