

TOWN OF UNION
REGULAR TOWN BOARD MEETING
Union Town Hall 8:00 AM SATURDAY FEBRUARY 17, 2024

AGENDA

- **Meeting called to order**
 - Pledge of Allegiance
 - Roll Call
 - Proof of posting
 - **Vernon County Sanitarian, Anna Liska Information**
 - **Public Questions / Discussion**
 - **Vernon County Zoning, Matt Albright Information on County Comprehensive Plan**
 - **Public Question / Discussion**
- **Public Comment**
- **Read and Approve Minutes from Previous Meeting**
- **Treasurer's Report**
 - **Cash balances**
- **Clerk's Report**
 - **Review and Approval of Expenditures**
 - **Mail**

- **Old Business**
 - **South Canyon Lane Update**
 - **Road Right Away Clean Up Update**
 - Timber Lane Making Update**
 - Shop And Town Hall Furnaces Update**
- **New Business**
 - **Review Rock And SealCoat Notice For Sealed bids**

- **Patrolman's Report**
- **Supervisor's Report**
- **Chairman's Report**
- **Set date for next monthly meeting.**
- **Adjournment**
 - **Action may be taken on any of the items**