

**TOWN OF UNION**  
**NOTICE OF MONTHLY BOAD MEETING**  
**Wednesday, June 19, 2024, at 7:00 pm**  
**UNION TOWN HALL**

**AGENDA**

- **Meeting called to Order**
- **Pledge of Allegiance**
- **Roll Call**
- **Proof of Posting**
- **Public Comment**
- **Read and Approve Minutes from Previous Meeting**
- **Treasurer's Report**
  - Cash Balances**
- **Clerk's Report**
  - Review and Approval of Expenditures**
  - Mail**
- **Old Business**
  - Canyon Lane Update**
- **New Business**
  - Discuss RFP for Reevaluation for 2025**
- **Patrolman's Report**
- **Supervisor's Report**
- **Chairman's Report**
- **Set Date for Next Monthly Meeting**
- **Adjournment**

**Action may be taken on any of the items.**