

TOWN OF UNION

NOTICE OF MONTHLY BOAD MEETING

Wednesday, April 16, 2024 following Annual Meeting at 7:00 pm

UNION TOWN HALL

AGENDA

- Meeting called to Order
- Pledge of Allegiance
- Roll Call
- Proof of Posting
- Approve Sealcoat Bid/Gravel Bid
- Public Comment
- Read and Approve Minutes from Previous Meeting
- Treasurer's Report
  - o Cash Balances
- Clerk's Report
  - Review and Approval of Expenditures
  - Mail
- Old Business
  - Vernon County Grant/Well Bid and Discussion on Plumbing Costs
  - Timber Lane Survey
  - Set Dates for Open Book and Board of Review
- New Business
  - Shop Tools
- Patrolman's Report
- Supervisor's Report
- Chairman's Report
- Set Date for Nex Monthly Meeting
- Adjournment
  - Action may be taken on any of the items.