

Town of Union – Monthly Board Meeting Minutes
Wednesday, March 18, 2026

The Town of Union monthly board meeting was called to order by Chairman Jon Franke at 7:00 p.m. All stood for the pledge of allegiance.

Roll Call was taken with Chairman Jon Frank, Supervisor 1 Kurt Anderson, Supervisor 2 Nathan Toth, Treasurer Starr Janecek, and Clerk Fay Urban present. Others in attendance was Patrolman David Smith, Karri Bartlett, Lonnie Mueller from the Episcopo, Wayne Jerritt from Fahrner, Kevin Schmitz from Scotts, and Lucas Winchel from Green Tech,

Proof of Posting – Yes

Public Comment – none

Open Sealcoat and Gravel Bids – Chairman Franke opened and read each sealcoat and gravel bid. He verified that all required information was included with the bids. The final decision on the bids will be made at the April meeting.

Review and Approve Minutes from Previous Meeting – Motion made by Toth and seconded by Anderson to approve the minutes for the February monthly meeting. All in favor, motion carried.

Treasurer's Report: The general checking balance is \$7,236.08 and the MMDA balance is \$212,292.45 as of Wednesday, March 18, 2026.

Motion made Anderson and seconded by Toth to move the New Business item Plow Blades up in the agenda. All in favor, motion carried. Motion by Anderson and seconded by Toth to approve the purchase of the plow blades from Vernon County Highway Department. All in favor, motion carried.

Clerks Report - The board reviewed the monthly bills. Motion by Toth seconded by Anderson to pay the monthly expenses as presented and transfer \$24,000.00 from the MMDA to the general checking account. All in favor, motion carried.

Mail – No mail

Old Business

UDC Inspector – Franke continues to work on the UDC inspector. Once the town has an official UDC inspector the Town's construction forms will need to be updated.

New Business

Plow Blade – Moved to up in the agenda

Grant Process – In the past Supervisor 1, Paige Huber was doing the Vernon County Community Grant and Treasurer Janecek was assisting her. Motion by Franke and seconded by Toth for Supervisor Kurt Anderson to help with the Vernon County Community Grant. All in favor, motion carried.

Patrolman's Report – Patrolman Smith reviewed the road work that was done in the past month. He updated the board on the equipment status. During the upcoming spring road inspection, the turn arounds on the dead-end roads need to be evaluated.

Supervisor's Report – Anderson attended the La Farge's Firemen's Banquet. Toth reported complaints on road weight limit violations.

Chairman's Report – Franke attended the Yuba Fire Association meeting.

Set Date for Next Monthly Meeting – Tuesday, April 21, 2026 immediately following the Annual Towns Meeting at 7:00 pm. Set road trip date Saturday, April 25, 2026 at 8:00am. Starting point will be Union Town Hall.

Adjournment – Motion made by Anderson and seconded by Toth to adjourn the meeting at 8:21 p.m. All in favor, motion carried.

Respectfully submitted by Fay Urban, Town Clerk