

## **Town of Union – Monthly Board Meeting Minutes**

### **Monday, May 19, 2025**

The Town of Union monthly board meeting was called to order by Chairman Jon Franke at 7:00 p.m. All stood for the pledge of allegiance.

Roll Call was taken with Chairman Jon Frank, Supervisor 1 Kurt Anderson, Supervisor 2 Nathan Toth, Clerk Fay Urban, and Treasurer Starr Janecek present. Others in attendance was Patrolman David Smith, Mary Bradford, and Lonnie Mueller from the Episcopo

Proof of Posting – Yes

Public Comment – No public comment

Review and Approve Minutes from Previous Meeting – Motion made by Toth and seconded by Anderson to approve the minutes for the April monthly meeting. All in favor, motion carried.

Treasurer's Report - The general checking account has a balance of \$11,259.81 and the MMDA has a balance of \$157,195.90 as of Monday, May 19, 2025.

Clerks Report - The board reviewed the monthly bills. Motion by Franke and seconded by Anderson to approve the monthly bills and transfer \$32,000.00 from the general MMDA.

#### **Old Business**

Road Sealcoating/Road Inspection – The board reviewed the roads that needed to be done this year. Motion by Franke and seconded by Anderson to sealcoat the following roads in 2025, Pine Ave, Champion Ln, Union and St. Johns were needed. All in favor, motion carried. The board discussed possible trying for a road grant to have Muncie Road sealcoated. There is a webinar on May 22<sup>nd</sup> regarding road grants. Franke will try to attend it.

Culvert Replacement – The board asked Smith to get prices on culverts. They will also need bids to have the culverts installed. The culverts will be a cost share project with the county.

#### **New Business**

Nominate Member to Fire/EMS Associations – Motion by Franke and seconded by Anderson to nominate Nate Toth as the Hillsboro Fire Association member. All in favor motion carried. Motion by Toth and seconded by Franke to nominate Kurt Anderson as the La Farge Fire & EMS Association member. All in favor, motion carried. Motion by Anderson and seconded by Toth to nominate Jon Franke as the Yuba Fire and First Responders Association member. All in favor, motion carried.

Review Tax Collection with Vernon County – The county sent an agreement that if they would have to collect the first half of the taxes the county would charge \$2 per parcel. There is also a new software for coming for property taxes. Starr will be trained in June.

Shaping Requirement for South Canyon – The board will be requesting bids for this project. Notice will be posted at all three locations.

Patrolman's Report – Patrolman Smith updated the board on road projects they have been doing. The part for the 2015 truck is in and he will setup an appointment to have it installed. There was a complaint call for the new outside shop light. The board will look into a solution for this issue.

Supervisor's Report – Supervisor Anderson is attending the new officers training by the WTA in Eau Claire on Thursday. Supervisor Toth has attended the new officers training in Barnesville. He updated the board on the Hillsboro Fire

Association meeting he attended.

Chairman's Report – Franke reported that the sand/salt shed passed the inspection. The board is invited to the La Farge Area Ambulance 's 50<sup>th</sup> anniversary celebration on June 21, 2025. There is a construction permit to expand the produce building on highway 82.

Set Date for Next Monthly Meeting – Wednesday, June 18, 2025 at 7:00 p.m.

Adjournment – Motion made by Anderson and seconded by Toth to adjourn the meeting at 8:23 p.m. All in favor, motion carried.

Respectfully submitted by Fay Urban, Town Clerk